

# CLARK COUNTY ANIMAL ADVISORY COMMITTEE

CLARK COUNTY GOVERNMENT CENTER  
500 S. Grand Central Parkway, Commission Chambers  
Las Vegas, Nevada 89106  
January 29, 2015  
6:30 p.m.

## A G E N D A

**NOTE:**

1. Items on the agenda may be taken out of order.
2. The Committee may combine two or more agenda items for consideration.
3. The Committee may remove an item from the agenda or delay discussion relating to an item at any time.
4. All items on this agenda are open for public comment unless otherwise listed.

When speaking during a specific item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address -- please spell your name for the record -- and limit your comments to no more than three minutes. No vote may be taken on any matter not listed on the posted agenda.

A copy of any supporting material for this meeting can be obtained by contacting Jennifer A. Robinson at (702) 455-8178

1. Call to order
2. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Committee about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please **spell** your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chair or the Committee by majority vote.
3. Approval of agenda (For possible action)
4. Approval of October 30, 2014 Minutes (For possible action)
5. Selection of Chair and Vice Chair (For possible action)
6. Discuss and provide recommendations for requirements for pets kept outdoors (For possible action)
7. Set dates and times for 2015 meetings (For possible action)
8. Comments by the General Public – No discussion, action, or vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Committee, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Committee by majority vote.
9. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Clark County Government Center, 500 South Grand Central Parkway  
Clark County Courthouse, 200 Lewis Avenue  
Sunset Park Administration Building, 2601 E. Sunset Road  
Paradise Community Center, 4770 McLeod Drive  
Desert Breeze Park & Community Center, 8275 Spring Mountain  
Winchester Community Center, 3130 S. McLeod Drive